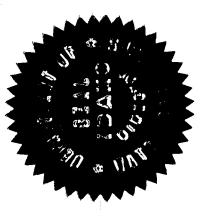
### STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

# CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed	DOUG ROSENKRANCE
WATERMASTER	of WATER DISTRICT #34 for
2000 IRRIGATION SEASON	or until his successor is appointed and qualified
under the provisions of Section 42-605	, Idaho Code, at such rate of compensation as established by
applicable law.	



This certificate has been issued and the seal of the Director affixed at Boise, Idaho this 11th day of MAY 2000



### State of Idaho DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE GOVERNOR

KARL J. DREHER DIRECTOR

MAY 11, 2000

MR. DOUG ROSENKRANCE P.O. BOX 53 MACKAY, ID. 83251

RE: WATER DISTRICT #34

Dear Mr. Rosenkrance:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES

Water Rights Supervisor

Enclosure

HWJ:dn

### BEFORE THE DEPARTMENT OF WATER RESOURCES

### OF THE

### STATE OF IDAHO

RECEIVED

MAY 1 1 2000

STATE OF IDAHO )	оерг OFFICIAL OAT	artment of Water Resources		
County of <u>Utter</u> ) ss	OFFICIAL OAT	<b>n</b>		
I do colomply gween (or offirm)	that I will support the Constitution of	the United		
1 do soleniny swear (or armin)	that I will support the Constitution of	i.		
States, the Constitution and laws of the	State of Idaho, specifically including the	provisions		
of Section 42-605 and 42-607, <u>Idaho Co</u>	de and that I will faithfully discharge all	the duties		
of the office of <u>Ubtermaster</u>	, District #34	: : :		
according to the best of my ability. So help me God.				
		: !		
•				
	Daya Kourhave			
	Principal Control of the Control of			
SUBSCRIBED AND SWORN to before	e me this 10 day of May	, <del>10</del> 00 , <del>19</del>		
	Linda a. Hocking			
TARY OF TARY	NOTARY PUBLIC  Residing at Machay, 10	! !		
1 40 - 1 E	Commission Expires $7-18-20$	000		
PUBLIC OF SEAL				